**6:00 P.M. CALL TO ORDER - MAYOR HOLLIS**

 **PLEDGE OF ALLEGIANCE**

 **MINUTES OF THE REGULAR MEETING FEBRUARY 12, 2024**

 **CITY CLERK’S CASH RECEIPT REPORT**

 **TREASURER’S REPORTS**

 **REPORTS FROM CITY EMPLOYEES/COMMITTEE CHAIRMAN’S**

 **APPROVAL OF SUBMITTED CLAIMS**

**UNFINISHED BUSINESS: ATTORNEY REPORT**

 **ENGINEER REPORTS**

 **PARKING LOT - BALL DIAMOND**

 **GARBAGE CONTRACT**

 **RECYCLING CONTRACT**

 **REVIEW ORD. #755 & #704**

 **POTTER & SONS INVOICE**

**PUBLIC CONCERNS**

**NEW BUSINESS POLICE VEHICLE**

 **NEW HIRE**

 **JOE ORWIG**

 **LOCIS SUPPORT AGREEMENT**

 **CHLORINE VALVE**

 **3 - 1-INCH METERS (SUNSHINE VILLAGE)**

 **WATER METERS**

 **SPOON RIVER DAYS DONATION**

 **PART-TIME EMPLOYEE/PART-TIME PAY**

 **T.I.F. BUSINESS:** **FY2024-11 NCICG $2,057.00 WATER TOWER GRANT & PUBLIC HEARING**

 **EXECUTIVE SESSION:**